



# Ag United Harvest Celebration and Annual Meeting

Saturday January 18th, 2025 • 4:30p.m.-9:00p.m.

Eastman Hall, Chowchilla Fairgrounds

1000 S. 3rd Street Chowchilla, CA

## SPONSORSHIP REGISTRATION FORM

Contact: \_\_\_\_\_ Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

### Sponsor Level:

- |   |  |
|---|--|
| <input type="checkbox"/> Diamond Jubilee (\$10,000 includes 16 tickets) | <input type="checkbox"/> Silver Jubilee (\$1,500 includes 4 tickets) |
| <input type="checkbox"/> Platinum Jubilee (\$5,000 includes 8 tickets)  | <input type="checkbox"/> Bronze Jubilee (\$500 includes 2 tickets)   |
| <input type="checkbox"/> Gold Jubilee (\$3,000 includes 6 tickets)      |  |

### Limited Sponsorships:

- |  |   |
|--|---|
| <input type="checkbox"/> Bar Sponsor (\$1,500) | <input type="checkbox"/> Cup Raffle (\$1,500)             |
| <input type="checkbox"/> Hat Raffle (\$1,500)  | <input type="checkbox"/> Firearm Sponsor Raffle (\$1,500) |

### Tickets Only:

- Before January 8, 2025 (\$80)  
 After January 8, 2025 (\$100)

### Reserved Table of 8:

- Before January 8, 2025 (\$750)  
 After January 8, 2025 (\$950)

### How many will attend? \_\_\_\_\_

Please include the total number of dinner tickets needed including your comp tickets. We will mail your comp and additional tickets when they become available. Additional tickets are \$80/person before 1/8 and \$100/person after 1/8.

Total Sponsorship: \_\_\_\_\_ Total Additional Tickets \_\_\_\_\_ x\$80 before 1/8, \$100 after 1/8 = \_\_\_\_\_

Total Amount Due/Enclosed: \_\_\_\_\_

Donor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please complete and mail this form by December 18th, with your check payable to:

Madera County Farm Bureau  
1102 S. Pine Street  
Madera, California 93637  
(559) 674-8871  
(559) 674-0529 fax  
office@maderafb.com